



U.S. DISTRICT COURTHOUSE 231 W. LAFAYETTE BOULEVARD. ROOM 115 **DETROIT, MICHIGAN**

MONDAY FEBRUARY 18, 2019

SYMPOSIUM 5:00 P.M.

PRESENTATION OF SHAPERO CUP 6:00 P.M.

> **RECEPTION** 6:15 P.M.

*INCLUDES 1 HOUR OF CLE CLE WILL ONLY BE OFFERED FOR IL. IN. MI. OH. TN AND WI.

Join ABI and the committee of The Walter Shapero Bankruptcy Symposium for an educational session following the inaugural Shapero Cup Moot Court Competition. The one-hour symposium will feature the a discussion on the same Duberstein fact pattern the teams argued earlier in the day. Then stay for the awards ceremony and a cocktail reception to congratulate the eight participating teams and network with colleagues.

This event is a great opportunity to connect with area insolvency professionals, engage with expert speakers, and honor our colleague, mentor and friend, Judge Shapero.

FEATURING

Susan M. Cook

Warner Norcross & Judd LLP: Midland, Mich.

Anthony J. Kochis Wolfson Bolton PLLC; Troy, Mich.

HON. DANIEL S. OPPERMAN

Chief Judge of the Bankruptcy Appellate Panel for the 6th Circuit U.S. Bankruptcy Court (E.D. Mich.); Bay City

TICKETS: \$25 EACH*

Tickets are available online at www.abi.org/events,or by using the registration form on the reverse.

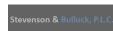
PATRONS











BENEFACTOR



HOST



SUPPORTERS

GOLD LANGE & MAJOROS, P.C. PLUNKETT COONEY Hon. Steven Rhodes (Ret.)

FRIEND

WOLFSON BOLTON PLLC







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| Name | Title | |
|---|----------------------------|------------------------------------|
| Firm/Company | | |
| Address | | |
| City | State | Zip |
| Phone | E-mail | |
| TICKETS \$25 EACH | | |
| \$25 | х | TOTAL \$ |
| Guest name and affiliation | | |
| CONTINUING EDUCATION | CREDIT | |
| O CLE/CPE Credit State(s) | | |
| Bar No. | | |
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| OYes, I'd like to make a pledge. Pl | ease contact me regarding | billing. |
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